



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Art Unit: 2661
Rakib et al. Examiner: Canglialosi, S.
Serial No. 09/764,739 Docket No. TER-002.3P D6
Filed: 01/16/2001
For: **APPARATUS AND METHOD FOR SCDMA DIGITAL DATA TRANSMISSION USING
ORTHOGONAL CODES AND A HEAD END MODEM WITH NO TRACKING LOOPS**

Mail Stop: PATENT APPLICATION

Commissioner for Patents
P.O. Box 1450
Alexandria, Va. 22313-1450

August 26, 2004

TRANSMITTAL LETTER FOR AMENDMENT

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.
 No claims have been added or deleted from the last amendment.
 The fee has been calculated as shown below:

CLAIMS AS AMENDED

<u>Claims Remaining After Amendment</u>		<u>Highest No. Previously Paid For</u>	<u>Present Extra</u>	<u>Rate</u>	<u>Additional Fee</u>
Total Claims	18	Minus	20	0	\$ 0
Independent Claims	7	Minus	4	3	\$ 129.00

Fee of \$130 for the first filing of one or more multiple dependent claims per application
\$ _____

Total additional fee for this Amendment: \$ 0

Fee for Request for Extension of Time (1 months) \$ _____

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Please charge our Deposit Account No. 06-0932 in
the amount of \$129.00

Enclosed is a check for \$_____ for the fee calculated above.

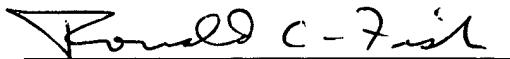
Enclosed is a check for \$240 for the fee for an Information
Disclosure Statement filed herewith \$_____

Total Amount Enclosed \$ 0

The Commissioner is authorized to charge the above detailed fees and any additional fees
necessary at any time to keep this case from becoming abandoned to Deposit Account No.
06-0932 or to credit any overpayment to Deposit Account No. 06-0932.

A duplicate of this transmittal is enclosed.

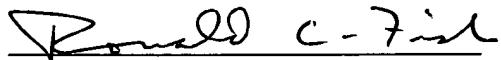
Respectfully submitted,



Ronald Craig Fish
Reg. No. 28,843

I hereby certify that this correspondence is being deposited
with the United States Postal Service as First Class Mail,
postage prepaid, in an envelope addressed to: Mail Stop: Patent
Application, Commissioner for Patents, P.O. Box 1450,
Arlington, VA 22313-1450 on August 26, 2004.

(Date of Deposit)



Ronald Craig Fish, President
Ronald Craig Fish, a Law Corporation
Reg. No. 28,843